

# Order your Book & Stationery List Online at Sequelbooks.com

#### **Book & Stationery List Information**

Collection will be available for Collection from College Hard Copy Orders need to be submitted to College Reception or Directly to Sequel by Dates listed below

#### Secure Online Ordering Instructions

**STEP 1:** GO TO WEBSITE & LOGIN or REGISTER | **STEP 2:** GO TO BOOK & STATIONERY LIST BUTTON **STEP 3:** SELECT YOUR SCHOOL & YEAR LEVEL | **STEP 4:** COMPLETE ONLINE FORM | **STEP 5:** GO TO SECURE CHECKOUT **IF MORE THAN ONE STUDENT AT THE SCHOOL, SELECT "ADD ANOTHER CHILD" BEFORE PROCEEDING TO CHECKOUT** 

# Orders Must Be Completed Online By:

# SUNDAY 2<sup>ND</sup> DECEMBER October 2018

Hard copy orders must be submitted to College Reception or directly to Sequel by Friday 30<sup>th</sup> November

## Collection of Orders will be available from the College on:

## Wednesday 23<sup>rd</sup> & Thursday 24<sup>th</sup> January 2019

| SHOP OPENING HOURS: Monday - Friday 8.30am to 4.30pm  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| EXTENDED TRADING HOURS 2018/2019:   |  |  |  |  |  |  |  |
| DECEMBER 2018 - Saturdays $1^{ST}$ , $8^{TH}$ & $15^{TH}$ - 9.00am to 1.00pm                      |  |  |  |  |  |  |  |
| JANUARY 2019 - Saturdays 5 <sup>TH</sup> , 12 <sup>TH</sup> & 19 <sup>TH</sup> - 9.00am to 2.00pm |  |  |  |  |  |  |  |
| CLOSED Saturday 26TH JANUARY 2019 (AUSTRALIA DAY LONG WEEKEND)                                    |  |  |  |  |  |  |  |
| FEBRUARY 2019 - SATURDAY 2 <sup>ND</sup> - 9.00am to 2.00pm                                       |  |  |  |  |  |  |  |

| Retail Shop: | 115 MURIEL AVE. MOOROOKA           |  |  |  |  |
|--------------|------------------------------------|--|--|--|--|
| Email:       | booklists@sequelbooks.com          |  |  |  |  |
| Phone:       | 3177 3331                          |  |  |  |  |
| Post:        | PO Box 255 Brisbane Markets Q 4106 |  |  |  |  |
| Find us on   | #sequelbooks.com                   |  |  |  |  |

#### CLOSED for Christmas from 12.00pm Friday 21<sup>ST</sup> December 2018 & Re-open 8.30am Wednesday 2<sup>ND</sup> January 2019

Please note in January our phones & emails are very busy. We endeavour to answer all queries as quickly as possible & appreciate your patience. Please do not contact Sequel about your delivery until after the delivery dates listed above – unless a change of address is required. Changes cannot be made to your order once it has been submitted online. General Information & Refund & Returns Policies can be found at sequelbooks.com

DELIVERY CHARGE OF \$10.00 PER ADDRESS APPLIES FOR ORDERS PLACED AFTER THE LISTED ORDER DATE

### BOOKLIST ORDERING AVAILABLE ALL YEAR ROUND: Email | In-Store | Online | Post



Westside Christian College

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School & Office Supplies

Year 9

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| TUDENT SURN | AME: GIVEN NAME:  | PHONE:       |              |               |       |  |
|-------------|---|--------------|--------------|---------------|-------|--|
| Item        | Description   | Qty.<br>Req. | Qty.<br>Ord. | Price<br>Each | Total |  |
|             | COMPULSORY SUBJECTS                                       | 1            |              |               |       |  |
|             | BIBLICAL STUDIES  |              |              |               |       |  |
|             | NO SET REQUIREMENTS                                       |              |              |               |       |  |
|             | CAREER EDUCATION  | 1            | r            |               | 1     |  |
| 200870027   | A4 DISPLAY BOOK 20-PAGE REFILLABLE ASSTD                  | 1            |              | 1.60          |       |  |
|             | ENGLISH   | 1            | r            |               | 1     |  |
| 230168000   | A4 96 PAGE EXERCISE BOOK STAPLED                          | 3            |              | 1.30          |       |  |
|             | HEALTH AND PHYSICAL EDUCATION                             |              |              |               |       |  |
|             | NO SET REQUIREMENTS                                       |              |              |               |       |  |
|             | MATHEMATICS   |              |              |               |       |  |
| 230169000   | A4 128 PAGE EXERCISE BOOK STAPLED                         | 2            |              | 1.60          |       |  |
| 230166000   | A4 48 PAGE EXERCISE BOOK STAPLED                          | 1            |              | 0.80          |       |  |
|             | SCIENCE   |              |              |               |       |  |
| 230169000   | A4 128 PAGE EXERCISE BOOK STAPLED                         | 1            |              | 1.60          |       |  |
| 230168000   | A4 96 PAGE EXERCISE BOOK STAPLED                          | 2            |              | 1.30          |       |  |
|             | SOCIAL SCIENCE  | •            |              |               |       |  |
| 230168000   | A4 96 PAGE EXERCISE BOOK STAPLED                          | 2            |              | 1.30          |       |  |
|             | ELECTIVE SUBJECTS   |              |              |               |       |  |
|             | BUSINESS ENTERPRISE                                       |              |              |               |       |  |
|             | NO SET REQUIREMENTS                                       |              |              |               |       |  |
|             | CHINESE   |              |              |               |       |  |
| 239210000   | 48 PAGE QUAD/GRID EXERCISE BOOK 10MM                      | 2            |              | 0.75          |       |  |
|             | COMPUTER STUDIES  | •            | •            |               | •     |  |
|             | NO SET REQUIREMENTS                                       |              |              |               |       |  |
|             | DANCE   |              |              |               |       |  |
| 230167000   | A4 64 PAGE EXERCISE BOOK STAPLED                          | 1            |              | 0.90          |       |  |
|             | TECHNOLOGY & INNOVATIONS                                  |              |              |               | 1     |  |
| 999100105   | SAFETY GLASSES CLEAR (ALPHA)                              | 1            |              | 7.95          |       |  |
| 200870027   | A4 DISPLAY BOOK-20 PAGES REFILLABLE ASSTD                 | 1            |              | 1.60          |       |  |
|             | DRAMA   |              |              |               | 1     |  |
| 475557997   | A4 QUILL VISUAL ART DIARY 60 LF                           | 1            |              | 4.50          |       |  |
|             | GRAPHICS  |              |              |               | 1     |  |
| 395315140   | PENTEL E-SHARP MECHANICAL PENCIL 0.5MM                    | 1            |              | 3.00          |       |  |
| 391000250   | LEAD PENTEL 0.5 MM 2B                                     | 1            |              | 1.35          | 1     |  |
| 325006002   | ARTLINE 200 MARKER 0.4MM BLACK                            | 1            |              | 2.75          | 1     |  |
| 225221102   | FABER ERASER 7085-30 (EACH)                               | 2            |              | 0.60          | 1     |  |
| 325275001   | PENTEL SIGN PEN S520 0.8MM BLACK                          | 1            |              | 2.35          |       |  |
| 400296205   | FABER CLASSIC COLOUR PENCILS 12'S                         | 1            |              | 4.40          |       |  |
| 170121890   | USB ABACUS/TEAM FLASH DRIVE 8GB (IF NOT ALREADY HAVE ONE) | 1            |              | 10.25         |       |  |
| 200870027   | A4 DISPLAY BOOK 20-PAGE REFILLABLE ASSTD                  | 1            |              | 1.60          |       |  |



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| UDENT SURN | AME: GIVEN NAME:                               |              |   |       |       |
|------------|--|--------------|---|-------|-------|
| ltem       | Description                                    | Qty.<br>Req. |   |       | Total |
|            | MEDIA STUDIES                                  |              |   |       |       |
| 200870027  | A4 DISPLAY BOOK 20-PAGE REFILLABLE ASSTD       | 1            |   | 1.60  |       |
| 230168000  | A4 96 PAGE EXERCISE BOOK STAPLED               | 1            |   | 1.30  |       |
| 170121995  | TEAM UHS-1 U3 MICRO MEMORY CARD 16GB 90/45 R/W | 1            |   | 16.40 |       |
|            | MUSIC  |              |   |       |       |
| 345280150  | SPIRAX MUSIC+THEORY 569 BOOK                   | 1            |   | 2.05  |       |
|            | PRODUCTION TECHNOLOGY                          |              |   |       |       |
| 999100105  | SAFETY GLASSES CLEAR (ALPHA)                   | 1            |   | 7.95  |       |
| 200870027  | A4 DISPLAY BOOK 20-PAGE REFILLABLE ASSTD       | 1            |   | 1.60  |       |
|            | TEXTILE & FOOD TECHNOLOGY                      |              |   |       |       |
| 200870027  | A4 DISPLAY BOOK 20-PAGE REFILLABLE ASSTD       | 1            |   | 1.60  |       |
| 230168000  | A4 96 PAGE EXERCISE BOOK STAPLED               | 1            |   | 1.30  |       |
|            | VISUAL ART                                     | •            | • |       | •     |
| 78787      | A4 QUILL VISUAL ART DIARY PINK 60LF            | 1            |   | 6.35  |       |
| 390302707  | FABER GRAPHITE SKETCH SET 6 (2H-6B)            | 1            |   | 9.85  |       |

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TOTAL: \$\_\_\_\_\_

| ORDERS AV                            |                         |                              |  |   |  | ok & Static<br>AY 23RD & THUI         | •                 | List<br>Ith January 20                    | 19      |
|--------------------------------------|-------------------------|------------------------------|--|---|--|---------------------------------------|-------------------|---|---------|
| I will be Collecti                   | ng my Ord               | lers from the                | e College                              | e for Free in Ja  | inuary 2019                              | )                                     |                   |   |         |
| THIS IS A LATE ORDE                  | R being place           | ed after 2nd Dec             | cember - P                             | lease DELIVER to  | the Address Lis                          | sted Below in Jan                     | uary <b>20</b> 19 |   |         |
| <u>PARENT/GUARDIA</u><br>*NAME:      | N DETAILS:              |                              |  | ontact & C  | •  | <b>Petails</b><br>*PHONE:             |                   |   |         |
| *EMAIL ADDRESS:                      |                         |                              |  |   |  |                                       |                   |   |         |
| DELIVERY ADDRESS                     | : *ONLY RE              | QURIED FOR L                 | ATE ORDI                               | ERS*  |  |                                       |                   |   |         |
|                                      |                         |                              |  |   |  |                                       |                   |   |         |
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| SUBURB:                              |                         | Dellasma                     |  |   |  | POST CODE:                            |                   |   |         |
|                                      |                         | AVE. Where possible          | e orders are le<br>E VIA " <u>AUST</u> | eft ina Safe Dry Place. I                                     | f this is not possible<br>AUTHORITY TO L | EAVE is available at                  | d will be left f  | for you to call for re-de<br>CK ADDRESSES | ivery.  |
| <u>S</u>                             | TUDENT (                | ORDER DETA                   | ILS - PLE                              | ASE COMPLE  | TE DETAILS                               | FOR EACH STU                          | <b>JDENT</b>      |   |         |
| STUDENTS NAME:                       |                         |                              |  |   | YEAR LEVEL                               | in 2019:                              | <u> </u>          | TOTAL \$:                                 |         |
| STUDENTS NAME:                       |                         |                              |  |   | YEAR LEVEL in 2019: TOTAL \$:            |                                       |                   |   |         |
| STUDENTS NAME:                       |                         |                              |  |   | YEAR LEVEL                               | in 2019:                              | <u> </u>          | TOTAL \$:                                 |         |
| STUDENTS NAME:                       |                         |                              |  |   | YEAR LEVEL                               |                                       |                   | TOTAL \$:                                 |         |
|                                      |                         |                              |  | DELIVERY FEE FOR  |  | D AFTER THE 2nd D                     | _                 | ·   | 10.00   |
| li                                   | <sup>f</sup> you have m | ultiple students             | at the Sch                             | nool - please stap  |  | rders together for                    |                   | -   |         |
|                                      | Please                  | e complete payr              | ment detai                             | Payment   |  | lot being correctly                   | y processe        | ed  |         |
| Please TICK                          | CRED                    | DIT CARD                     |  | CASH - Amount I   | inclosed \$                              |                                       |                   | CHEQUE/MONE                               | ( ORDER |
| CREDIT CARD DETA<br>Select Card Type | AILS                    | MAST                         | ERCARD                                 | MasterCard  |  | VISA                                  | VISA              |   |         |
|                                      |                         |                              |  |   |  |                                       |                   | <u> </u>                                  |         |
| CARD NUMBER:                         |                         |                              |  |   |  |                                       |                   |   |         |
| EXPIRY DATE:                         |                         |                              |  | Name on Card:   |  |                                       |                   |   |         |
| CCV # :                              | an hadi af unu          |                              |  | Signature of Car  | d Holder:                                |                                       |                   |   |         |
| CCV # - 3 digit number<br>P          |                         | FOR SECU<br>L CHEQUES / MONI | EY ORDERS P                            | E ENCLOSE ORDERS &<br>AYABLE TO "SEQUEL"<br>DIT CARD STATEMEN | If paying Cash,                          | enclose correct mone                  | ey as no char     | nge is given.                             |         |
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|                                      | KEIA                    | IL SHUP IKADIN               |  | ARE LISTED UN I   |  | /ER PAGE OF THIS                      | DUUKLIS           | I   |         |